Minister:

Almighty God, The Redeemer of all who trust in You; Give heed to the cry of Your People;

Deliver us from the bondage of sin;

That we may serve You in perfect freedom;

And rejoice in Your unfailing love;

Through Jesus Christ our Saviour

Amen.

Living God, mercifully give us: Courage to stand before Your searching gaze and accept Your Verdict, Humility to accept Your correction and receive forgiveness, Wisdom to hear Your Word and feed on it through faith. So in the days ahead, may we grow closer to You in the likeness of Christ, Lord hear our prayer for we ask in the Name of Jesus Christ our Lord. *Amen*.

Benediction:

Unto God's gracious mercy and protection we commit ourselves.

The Lord bless us and keep us;

The Lord make His face to shine upon us

And be gracious unto us;

The Lord lift up His countenance upon us

And give us peace;

Both now and forever more. Amen.

- 24. Notices
- 25. ORGAN POSTLUDE

LENT AND SELF DENIAL – ISAIAH 58:10 THE TRUE SPIRIT OF LENT

Self denial is one of the major essences of **LENT**. We are to deny ourselves the pleasures of Milk in our Tea, daily soft drinks, meat, fish or egg, buying newspapers, eating three times a day, monetize them and set them aside for **WIDOWS, ORPHANS, THE NEEDY AND THE LESS PRIVILEGED**. This is the true spirit and essence of **LENT**. This is the FAST that is acceptable to our God.

DIOCESE OF LAGOS WEST

(Anglican Communion)



ARCHBISHOP VINING MEMORIAL CHURCH CATHEDRAL

Oba Akinjobi Way, GRA, Ikeja

2020 ASH WEDNESDAY SERVICE

WEDNESDAY, 26TH FEBRUARY, 2020

@

6.00PM.

DIOCESAN THEME:

THE JUST SHALL LIVE BY FAITH

ROMANS 1:17

SUB-THEME:RETURN TO THE LORD

THE RT. REVD. DR. JAMES OLUSOLA ODEDEJI
The Bishop, Diocese of Lagos West

ORDER OF SERVICE

CELEBRANT: THE DIOCESAN PREACHER: THE DIOCESAN

LITANY: THE REV. CANON B. ODUDE
O.T. READING: THE VEN. GBENGA ONIYE
EPISTOLLER: THE VEN. FESTUS OLOWOSILE
GOSPELLER: THE VEN JAMES ADEKANYE

1. Organ Recital

2. Opening Hymn / Introit: VSH 20 'Loving Saviour'

3. The Preparation to Penitence – *The Ven. Agara*

4. O.T. Reading: Joel 2:12-17

5. Psalm 130 (To be chanted)

6. The Epistle: James 4:1-10

7. Gradual Hymn: VSH 71 'Wonderful words of life

8. The Gospel: Matthew 6:16-21

9. Athanasius Creed (Worship Book Page 64 /

Prayer Book Page 47)

10. Hymn: VSH 40 'Sinners, turn why will you die'

11. Litany (To be chanted) (Worship Book Page 136/

Prayer Book Page 49)

12. Hymn: CH 214

13. The Commination

14. Hymn for Sermon: 'CHRIST RECEIVETH SINFUL MEN'

15. THE SERMON

16. THE PEACE

17. Offertory Hymns:

A. CH 264 *(Sitting)*B. CH 261 *(Standing)*

18. The Eucharistic Prayer

19. Administration with Hymns: VSH 5, 22, 25, 57,

68, 69

20. Ablution Hymn: VSH 175 'Rescue the Perishing'

(Self Denial Envelopes)

21. Post Communion Prayer

22. Blessing & Imposition of Ashes

23. Episcopal Blessings

24. Notices

25. Organ Postlude

Come and He will give you rest;
 Trust Him for His word is plain;
 He will take the sinfulest;
 Christ receiveth sinful men. [Chorus]

3. Now my heart condemns me not, Pure before the law I stand; He who cleansed me from all spot Satisfied its last demand. [Chorus]

4. Christ receiveth sinful men,
Even me with all my sin;
Purged from ev'ry spot and stain,
Heav'n with Him I enter in. [Chorus]

15. The Sermon

16. THE PEACE

17. Hymn for Offertory:

(A) CH 264 - Sitting

(B) CH 261 - Standing

18. Eucharistic Prayer

19. Administration: VSH 5, 22, 25, 57, 68, 69

20. Ablution Hymn: VSH 175 (Collection of Self Denial Envelopes)

21. Post Communion Prayer

22. The Blessing & Imposition of Ashes

Minister:

O God, You desire not the death of a sinner, but rather that he should turn from his sin, and be saved. mercifully look upon the frailty of our mortal nature; and of your goodness vouchsafe to bless these ashes now to be set upon our heads in token of humility and to obtain Your pardon: that we knowing we are but dust, and that for our unworthiness, unto dust shall we return, may through Your mercy be found meet to receive forgiveness of all our sins; and those good things which you have promised to the penitent; through Christ our Lord. *Amen.*

23. **Concluding Prayers**

After all have received the imposition of ashes, these Concluding Prayers may be said, kneeling

ΑII

Set free O God, our souls from all restlessness and anxiety. Give us that peace and power, which flows from You. Save us from all perplexities and distresses, in all fears and unfaithfulness; So that, upheld by Your power, and stayed on the rock of Your faithfulness, We may through storm and stress abide in You; Through Jesus Christ our Lord.

Amen

Priest: O Lord, hear our prayer

All: And let our cry come to You

Priest: Let us pray

O Lord, we pray You, merciful to hear our prayers, and spare those who have confessed their sins to You, that those whose conscience accuse them of sin may by Your merciful pardon, be absolved; through Christ our Lord.

Amen

O Most Might God and Father of mercy, You show compassion upon all people and do not hate anything You have made; You do not desire that any sinner should perish, but that he may turn from his sin, and be saved. In Your mercy, forgive us our evil ways, receive and comfort us, who are grieved and wearied with the burden of our sins. You alone can show mercy, You alone can forgive sins. Save us, Good Lord, save Your people whom You have redeemed; Do not enter into judgment with us. mercifully turn Your anger from us, who are truly penitent and so make haste to help us now, that we may always live with You in the world to come, through Jesus Christ our Lord and our Lord and Redeemer. **Amen**

All:

Good Lord, turn us to Yourself. Show us Your favour as we turn to You weeping, fasting and praying. You are a God of mercy, full of compassion, long suffering and of great pity. You pardon even when we deserved to be punished; and in justice You show mercy. Save us good Lord; and let us not be confused. Hear us, O Lord, for your mercy is great. In Your mercy, look upon us; through the merits and mediation of your blessed Son, Jesus Christ our Lord. Amen.

- **14. Hymn for Sermon:** 'CHRIST RECEIVETH SINFUL MEN'
- 1. Sinners Jesus will receive: Sound this word of grace to all Who the heav'nly pathway leave, All who linger, all who fall.

Chorus:

Sing it o'er (Sing it o'er again)
and o'er again:(Sing it o'er again:)
Christ receiveth (Christ receiveth sinful men)
sinful men, (Christ receiveth sinful men)
Make the message (Make the message clear and plain)
clear and plain: (Make the message clear and plain)
Christ receiveth sinful men.

COLLECT FOR ASH WEDNESDAY

Almighty and Merciful God, You hate nothing that You have made; and You forgive the sins of all those who are penitent. Create and make in us new and contrite hearts; that lamenting our sins and acknowledging our wretchedness; we may receive from You, the God of all mercy, perfect forgiveness and peace; through Jesus Christ our Lord, Who died for us, rose from the dead, and now lives and reigns with you and the Holy Spirit, One God forever and ever. Amen.

13. THE PENITENTIAL OFFICE OR COMMINATION SERVICE

A. After the Hymn, and the people standing or kneeling, the Minister says:

Priest: Bless the Lord who forgives all our sins

All: His mercy endures forever.

Priest Seek the Lord while He may be found, call upon Him while He is near

All: Let the wicked forsake his way, the unrighteous man his thoughts, let him return to the Lord, that he may have mercy upon him, and to our God for he will abundantly pardon.

Priest: Blessed be God, Father, Son and Holy Spirit

All: And blessed be His kingdom, now and forever, Amen.

B. The Minister shall pronounce God's anger against sinners saying:

Dear people of God, the first Christians observed with great devotion and Godly discipline the days of our Lord's passion and resurrection. This season of Lent provide a time when those convicted of notorious sins were put to open penance, and punished so that their souls might be saved on the last day. It was also a time when those who because of notorious sin, had been separated from the body of the faithful were reconciled by penitence and forgiveness and restored to the fellowship of the Church. Others will be warned by their example, and might be more afraid to offend

or sin. Thereby, the whole Congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Saviour and of the need, which all Christians continually have to renew their repentance and faith. I invite you therefore in the name of God, to the observance of a Holy Lent, by self-examination and repentance, by prayer, fasting and self-denial and by reading and meditating on God's holy word. In order to make a right beginning of repentance and to affirm God's judgment upon sin, it is thought good that we be reminded of God's commandment. We should implore His mercy by answering 'Amen' as a sign of or assent to them.

Silence

C. The Minister Continues

Priest: God is One: Those who do not worship

Him wholeheartedly but worship idols, images, wealth and have loyalty in cults

and secret societies, God shall judge

All: Amen. Lord, have mercy upon us

Priest: God's Name is holy. Those who

blaspheme it and those who use it in

vain, God will judge

All: Amen. Lord, have mercy upon us

Priest: The Lord's day is holy: do not neglect

the coming together of the brethren for worship. Those who profane it, God

shall judge

All: Amen. Lord, have mercy upon us

Priest: Honour your parents and elders. Those

who dishonour them and that are lawless and seditious, God shall judge.

All: Amen. Lord, have mercy upon us

Priest: Do not commit murder: Those who

bear grudges unforgivingly and they that are malicious and cruel, God shall

judge.

All: Amen. Lord, have mercy upon us

Priest: Your body is the temple of the Holy

Spirit. Those who commit adultery and all fornicators and lustful persons, God

shall judge.

All: Amen. Lord, have mercy upon us

Priest: All good works are God's work, good works honour God, those who steal and they who defraud others, God shall judge

All: Amen. Lord, have mercy upon us

Priest: Speak the truth at all times. Those who bear false witness and who lie and speak evil of others, God

shall judge

All: Amen. Lord, have mercy upon us

Priest: Honour the property of others. Those who covert, extort and oppress others, God shall judge.

All: Amen. Lord, have mercy upon us

Priest: Love your neighbour as yourself; witches and wizards, sorcerers and others who work against

the good of their neighbor, God shall judge

All: Amen. Lord have mercy upon us, and do not

count these sins against us.

Silence may be kept

D. All shall kneel and say Psalm 51 – (Worship Book

page 225-227/ prayer Book pages 119-120)

E. Then the following prayers are said:

Priest: Let us pray; Lord, have mercy upon us

All: Christ have mercy upon us,

Priest: Lord, have mercy upon us.

All

Our Father in heaven, Hallowed be Your Name; Your Kingdom come; Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins; as we forgive those who sin against us. Lead us not into temptation. But deliver us from evil; For the Kingdom, the Power, and Glory are Yours, Now and forever.

Amen

Priest: O Lord, save Your peopleAll: Who put their trust in You

Priest: Send them help from above

All: And ever more mightily defend them.

Priest: Help us, O Lord our Saviour

All: And for the glory of Your Name deliver us. Show mercy to us sinners, for the honour of Your

Name.

5.

4.