

## YOU NEED ANY HELP?

Contact the Cathedral Office for all necessary information and the Office will direct you to the appropriate persons to help. Below are the Contact Persons.

- A. **For Booking of all Services of the Church**  
*The Dean; The Canon Residentiary*
- B. **For Social Welfare and Charity**  
*The Dean; The Rev. Dr. S. Opaaje; Dr. (Mrs.) Irene Omogbehin 08033223803*
- C. **For Cathedral Societies**  
*The Dean; The Society Chaplains; Presidents & Secretaries of Societies*
- D. **For The Elderly Ministry**  
*The Dean; Chief (Mrs.) Ayo Akideinde - 07068610707*
- E. **For The Evangelical Ministry**  
*The Dean; The Canon Benson Odude; Mr Raymond Agu - 08033003906*
- F. **For Cathedral Missionary Society**  
*The Dean; Rev. Dr. Benjamin Okere; Mr Tunji Odeneye. - 08033163337*
- G. **For the Children Ministry**  
*The Dean; The Rev. Canon B. Odude, Mr. Tunji Odeneye - 08033163337;*
- H. **For The Youth Ministry**  
*The Dean, Rev. Ayodeji Oluwatusin; Chief (Mrs.) Funmi Ogunbadejo - 08033025033; Mir Dayo Egbedeyi - 08022865591*
- I. **For The Boys' & Girls Brigade; Boys' & Girls' Guild**  
*The Dean, The Rev. Ayodeji Oluwatusin; Mrs A.O. Agara, Mrs C.F. Akinrotimi 08022791113; Mr Ayo Tetede - 08020691247*
- J. **For The Medical Board**  
*The Dean; Rev. Dr. Benjamin Okere; Prof. (Mrs.) Ronke Akinsete 0802300049*
- K. **For the Counselling Ministry**  
*The Dean; Rev. Canon Odude, Dr. (Mrs) Irene Okwerekwu - 08023078162*
- L. **For the Prisons & Hospital Ministry**  
*The Dean; Rev. (Dr). Benjamin Okere; Mrs Babarinsa - 08031334211.*
- M. **For ETS Discipleship Training**  
*The Dean; Rev. Dr. Benjamin Okere; Mr Tunji Odeneye - 0803-3163337; Dr (Mrs) Oyin Ilo*
- N. **For The Home Fellowship**  
*The Dean; Ven. J. Adekanye, Rev. Dr. B. Okere, Sir. Godson I. Chijindu- 08033025458*
- O. **For Singles' and Couples' Fellowship**  
*The Dean; Rev. Ayodeji Oluwatusin; Mr. Steve Aladesawe- 08033261047*
- P. **For Intercessory Ministry**  
*The Dean; Rev. Dr. Samuel Opaaje,*
- Q. **For Sports Ministry**  
*The Dean; The Canon Residentiary, Mr Desmond Odiase, Mr Steve Ahua - 07038816041*
- R. **For Board of Directors for Economic Empowerment**  
*The Dean; Rev. Ayodeji Oluwatusin; Dr. Oladimeji Alo; Mrs Segilola Olawoyin - 08074533508*
- S. **For Cathedral Christian Mothers Matters**  
*The Dean; Mrs. A.O. Agara; Mrs. Folake Owolabi - 08023156546*
- T. **For Chaplains to Societies**  
*The Dean; The Canon Residentiary*
- U. **For The Choir**  
*The Dean; Mr Sunday Olawuwo - 08023030357*
- V. **For Booking of the Hall**  
*The Dean, Mrs. Tola Famade - 0803-3109378*
- W. **For Booking of the Guest House**  
*Mr. Jide Afolabi - 08037128186*

**Below are the Telephone Numbers of the Cathedral Office, the Dean and the Cathedral Priests. You can contact these phones as need be.**

The Cathedral Office	0811-1114588
The Dean	0803-7152811
The Ven. Festus Olowosile	0803-4003552
The Ven. Gbenga Oniye	0803-3564593
The Ven. James Adekanye	0803-5806344
The Ven. Azubike Ahubelem	0803-3081617
The Rev. Canon Benson Odude	0802-3608782
The Rev. Dr. Samuel Opaaje	08 06-3097612
The Rev. Dr. Benjamin Chijioke Okere	0802-3270247
The Rev. Opeyemi Ibikunle	0803-0573299
The Rev. Ayodeji Oluwatusin	0802-7562421

## DIOCESE OF LAGOS WEST

(Anglican Communion)



### ARCHBISHOP VINING MEMORIAL CHURCH CATHEDRAL

Oba Akinjobi Way, GRA, Ikeja

Founded – March, 1964

P.O. Box 506, Ikeja, Lagos

Tel: 0811-1114588

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[archbishopviningchurchcathedral@yahoo.com](mailto:archbishopviningchurchcathedral@yahoo.com)

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Vol. 16/06/23/2020

#### Our Vision:

"CHRIST FOR ALL NATIONS"

#### Our 2020 Mission:

**"THE JUST SHALL LIVE BY FAITH"**  
Romans 1:17

A GOOD INDICATOR OF YOUR SPIRITUAL TEMPERATURE IS YOUR EAGERNESS TO COME TO THE CHURCH (PS 122:1). NEVER ALLOW YOUR SEAT TO BE EMPTY FOR AN EMPTY SEAT IS AN EMPTY HEAD AND IN HIS PRESENCE ONLY ARE FULLNESS OF JOY AND PLEASURES.

#### WEEKLY BULLETIN

Sunday, 7<sup>th</sup> June - Saturday, 13<sup>th</sup> June, 2020

#### TRINITY SUNDAY

**THEME: THE ETERNAL TRINITY**  
**SUB-THEME: BE STEADFAST CONTEND FOR THE FAITH**

Colour: White

Mr. Adetunji Adekoya  
Cathedral Warden

Mr. Charles Ojo  
Cathedral Warden

The Ven. Adegoke O. Agara  
The Dean of the Cathedral

The Rt. Rev. Dr. James O. Odedeji  
The Bishop, Diocese of Lagos West

Please Take A Copy  
Support God's Mission through the Covenant Seed  
Be A Diocesan Covenant Seeder

## AVMCC MEDIA

### Welcome to the Live Broadcast

Notice of Service: Please be informed that our SERVICE ON SUNDAYS during the lockdown will always start at 9.00am unless otherwise advised. Kindly join us Live on YOU TUBE.

<https://www.YouTube.com/avmccmedia>.

Kindly subscribe to this channel and you won't have to await a link to join every online broadcast.

#### A. 9.00 am SUNG EUCHARIST SERVICE

##### 1. SERVICE FOR SUNDAY – 7<sup>TH</sup> JUNE, 2020

Celebrant: *The Ven. Festus Olowosile*

Preacher: *The Dean*

- ❖ Opening Hymn: CH 416
- ❖ Preparation to Penitence – *The Ven. James Adekanye*
- ❖ The Epistle: *Ephesians 1:3-14- The Rev. Canon Odude*
- ❖ Gradual Hymn: CH 179
- ❖ The Gospel: *John 14:8-17- Ven. Gbenga Oniye*
- ❖ Hymn before Sermon 'Father of Heaven above...'
- ❖ **SERMON** - *The Dean*
- ❖ Nicene Creed & Peace (*Let there be peace*)
- ❖ Hymn: CH 566 - *The Rev. Opaaje*
- {Offertory, First Fruit, Tithes, Building, Covenant Seed, Sunday Offering & All other offerings}*
- ❖ The Eucharistic Prayers -
- ❖ The Administration: CH 198 *{BEAU MARIS}*
- ❖ The Ablution: 'Blessed Assurance Jesus is mine'
- ❖ Post Communion Prayers
- ❖ Closing Prayer & Benediction
- ❖ Notices
- ❖ Closing Hymn: 'Faith of our father'

#### B. SENTENCES FOR TRINITY SUNDAY

##### Introductory Sentence

Holy, Holy, Holy is the Lord Almighty, Who was and is, and is to come.

*Revelation 4:8*

##### Collect for Trinity Sunday

Almighty and everlasting God, You have given us Your servants grace by the confession of a true faith to acknowledge the glory of eternal Trinity, and in the power of the Divine Majesty to worship the Unity: keep us steadfast in this faith, that we may ever more be defended from all adversities, through Jesus Christ our Lord, Who is alive and reigns with You and the Holy Spirit, One God, now and forever. *Amen.*

#### C. ACTIVITIES FOR THE WEEK

Monday, June 8, 2020

Colour: Green

Epistle: *Galatians 4:12-20*

Gospel: *Matthew 15:21-28*

Hymns: *CH 18, CH 306, VSH 20, VSH 19*

Prayer Points:

1. O Lord, have mercy on me, hear my cry and help me.
2. Give me the grace to be zealous in the works of your kingdom.

Tuesday, June 9, 2020

Colour: Green

Epistle: *Galatians 4:21-31*

Gospel: *Matthew 15:29-31*

Hymns: *CH 612, VSH 25, CH 447, VSH 78*

Prayer Points:

1. O Lord, do unto me according to your promised covenant
2. My God, meet me at every point of my needs, physically, spiritually and medically

#### BIBLE STUDY REVIEW

##### GATHERING OF THE NOBLES - ACTS 17:10-11

Wednesday, June 10, 2020

Colour: Green

Epistle: *Galatians 5:1-15*

Gospel: *Matthew 16:1-12*

Hymns: *CH 261, VSH 65, CH 347, CH 577*

Prayer Points:

1. Let every yoke of bondage in my life be broken, O Lord.
2. Lord, enable me by Your grace to discern and understand the signs of these present times

#### HOURS OF DIVINE SETTLEMENT – 1 PETER 5:10

*Prayer Leader: The Rev. Dr. Benjamin Okere*

**THEME: O LORD, LET THE OIL OF GUIDANCE COME UPON THIS NATION – Psalm 78:72**

Thursday, June 11, 2020

Colour: White

#### DAY OF THANKSGIVING FOR HOLY COMMUNION

Epistle: *1 Corinthians 11:23-26*

Gospel: *John 6:51-58*

Hymns: *CH 552, CH 559, VSH 60, CH 492*

Prayer Points:

1. O Lord my God, heal me by the reason of your word and the power in the blood of Jesus
2. I receive strength through the merit of the body and blood of Jesus, my Saviour

Friday, June 12, 2020

Colour: Red

#### ST. BARNABAS THE APOSTLE

Epistle: *Acts 11:19-30*

Gospel: *John 15:12-17*

Hymns: *CH 485, VSH 10, CH 595, VSH 49*

Prayer Points:

1. O Lord, make my life a demonstration of your power with the fullness of the Holy Spirit and of faith
2. I receive the gift of love to make my life a relief unto other brethren.

Saturday, June 13, 2020

Colour: Green

Epistle: *Galatians 6:11-18*

Gospel: *Matthew 17:1-13*

Hymns: *CH 153, VSH 64, CH 373, CH CS 51*

Prayer Points:

1. Let no man trouble me, O Lord for I bear in my body the marks of Christ.
2. I am victorious through the victory of the Lord Jesus on the Cross of Calvary

**A. HYMN BEFORE SERMON - *Father in Heaven Above***

- |  |   |
|--|---|
| 1. Father of heaven above<br>Dwelling in light and love<br>Ancient of days<br>Light unapproachable<br>Love inexpressible,<br>Thee, the invisible<br>Laud we and praise                   | 3. O God, the Holy Ghost,<br>Whose fires of Pentecost<br>Burn evermore,<br>In this far wilderness<br>Leave us not comfortless;<br>Thee we love, Thee we bless,<br>Thee we adore.                                  |
| 2. Christ the eternal word,<br>Christ the incarnate Lord,<br>Saviour of all,<br>High throned above all height,<br>God of God, Light of Light,<br>Increate, infinite,<br>On Thee we call. | 4. Strike your harps, heavenly powers;<br>With your glad chants shall ours<br>Trembling ascend;<br>All praise, O God, to Thee,<br>Three in One, One in Three,<br>Praise everlastingly<br>World without end. Amen. |

**B. ABLUTION HYMN: 'Blessed assurance...'**

1. Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of his Spirit, washed in his blood.

**Refrain:**

*This is my story, this is my song,  
Praising my Savior, all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.*

- 2 Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending, bring from above  
Echoes of mercy, whispers of love

- 3 Perfect submission, all is at rest,  
I in my Savior am happy and blest,  
Watching and waiting, looking above,  
Filled with his goodness, lost in his love

**C. CLOSING HYMN: 'Faith of our Fathers!...'**

1. Faith of our Fathers! Living still  
In spite of dungeon, fire, and sword:  
Oh, how our hearts beat high with joy  
Whene'er we hear that glorious word.  
Faith of our Fathers! Holy Faith!  
We will be true to Thee till death.

- 2 Our Fathers, chained in prisons dark,  
Were still in heart and conscience free:  
How sweet would be their children's fate,  
If they, like them, could die for thee!  
Faith of our Fathers! Holy Faith!  
We will be true to Thee till death.

3. Faith of our Fathers! Mary's prayers  
Shall win our country back to thee:  
And through the truth that comes from God  
England shall then indeed be free.  
Faith of our Fathers! Holy Faith!  
We will be true to Thee till death.

4. Faith of our Fathers! we will love  
Both friend and foe in all our strife:  
And preach thee too, as love knows how  
By kindly words and virtuous life:  
Faith of our Fathers! Holy Faith!  
We will be true to Thee till death.

**Post Communion Sentence**

You are the children of God, so God has sent the Spirit of His Son into your heart, to make you cry out Abba, Father.

***Galatians 4:6***

**C. PRAYER POINTS FOR TODAY – SUNDAY,  
7<sup>TH</sup> JUNE, 2020**

**A. Prayers for the Anglican Communion and for  
Christian Denominations and Organizations**

- Pray for Henry Ndukuba our Primate, Olusina, Our Archbishop and Olusola our Bishop that as they lead the Church of God, unity shall be more pronounce in the order of the Trinity.
- For the Rt. Rev. Peter J. Imasuen, his family and all members of the Diocese of Benin.

**D. Prayer for Nigeria & the World**

- Pray that the Lord of Host in His mercies will on account of His elects and remnants in Nigeria frustrate every raging from the pit of hell and all evil counsels, gang-ups and schemes in form of Boko Haram, Herdsmen and Islamization agenda so that Christianity in Nigeria will never go the way of TURKEY nor NORTH AFRICA in Jesus Name. Amen.*
- Pray that there shall be a performance of God's words in Nigeria and the world at large.
- Pray that God shall expose monsters behind the Covid-19 Pandemic and overcome it in Jesus name.

**E. Prayer for AVMCC**

- Pray that the Lord deliver us from any form of hypocrisy, and let His Spirit of uprightness arise in us
- Pray that we shall not lack help as we journey to the new month, June
- Pray that the Lord will make us a blessing indeed and never be a curse

**2. THOUGHT FOR THE WEEK  
SUNDAY, 7<sup>TH</sup> JUNE, 2020**

**THEME: THE ETERNAL TRINITY**

**READINGS: PSALM 29; PROVERBS  
8:22-29; EPHESIANS 1:3-14; JOHN 14:8-17.**

The doctrine of the Trinity is foundational to the Christian faith. It is crucial for properly understanding what God is like, how he relates to us, and how we should relate to him. But it also raises many difficult questions. How can God be both one and three? Is the Trinity a contradiction? If Jesus is God, why do the Gospels record instances where he prayed to God? While we cannot fully understand everything about the Trinity (or anything else), it is possible to answer questions like these and come to a solid grasp of what it means for God to be three in one.

**One God, Three Persons**

The doctrine of the Trinity means that there is one God who eternally exists as three distinct Persons —

the Father, Son, and Holy Spirit. Stated differently, God is one in essence and three in person. These definitions express three crucial truths:

- (1) *The Father, Son, and Holy Spirit are distinct Persons,*
- (2) *Each Person is fully God,*
- (3) *There is only one God.*

The Father, Son, and Holy Spirit are distinct Persons. The Bible speaks of the Father as God (Philippians 1:2), Jesus as God (Titus 2:13), and the Holy Spirit as God (Acts 5:3–4). Are these just three different ways of looking at God, or simply ways of referring to three different roles that God plays? The answer must be no, because the Bible also indicates that the Father, Son, and Holy Spirit are distinct Persons. For example, since the Father sent the Son into the world (John 3:16), he cannot be the same person as the Son.

Likewise, after the Son returned to the Father (John 16:10), the Father and the Son sent the Holy Spirit into the world (John 14:26; Acts 2:33). Therefore, the Holy Spirit must be distinct from the Father and the Son.

In the baptism of Jesus, we see the Father speaking from heaven and the Spirit descending from heaven in the form of a dove as Jesus comes out of the water (Mark 1:10–11). John 1:1 affirms that Jesus is God and, at the same time, that he was “with God,” thereby indicating that Jesus is a distinct Person from God the Father (see also John 1:18). And in John 16:13–15, we see that although there is a close unity between the three persons, the Holy Spirit is also distinct from the Father and the Son.

The fact that the Father, Son, and Holy Spirit are distinct Persons means, in other words, that the Father is not the Son, the Son is not the Holy Spirit, and the Holy Spirit is not the Father. Jesus is God, but He is not the Father or the Holy Spirit. The Holy Spirit is God, but He is not the Son or the Father. They are different Persons, not three different ways of looking at God. The personhood of each member of the Trinity means that each Person has a distinct center of consciousness.

Thus, they relate to each other personally — the Father regards himself as “I” while he regards the Son and Holy Spirit as “You.” Likewise, the Son regards Himself as “I,” but the Father and the Holy Spirit as “You.”

Often it is objected, “If Jesus is God, then he must have prayed to himself while he was on earth.” But the answer to this objection lies in simply applying what we have already seen. While Jesus and the Father are both God, they are different Persons.

Thus, Jesus prayed to God the Father without praying to himself. In fact, it is precisely the continuing dialogue between the Father and the Son (Matthew 3:17; 17:5; John 5:19; 11:41–42; 17:1ff) that furnishes the best evidence that they are distinct Persons with distinct persons with distinct centre of consciousness.

The doctrine of Trinity does not divide God into three parts. However, these points should be noted:

- *The Trinity is not belief in three gods. There is only one God.*
- *This one God exists as three Persons*
- *The three Persons are not each part of God, but are each fully God and equally God.*
- *God is not one person who took three consecutive roles.*

The Trinity is not a contradiction because God is not three in the same way that he is one. God is one in essence, three in Person.

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AVMCC BANK ACCOUNTS DETAILS			
<u>BANK</u>	<u>ACCOUNT</u>	<u>SORT</u>	<u>PURPOSE</u>
	<u>NUMBER</u>	<u>CODE</u>	
ACCESS	0017948337	044151245	Evangelical Fund
=====			
WEMA	0120970667	035150695	Offering& Thanksgiving
=====			
FIRST	2025018178	011151841	Harvest
			(kindly signify the purpose e.g. Family harvest, Youth Harvest etc.)
=====			
FIRST	2001350641	011151841	Project Support
=====			
STANBIC	9200212515		
IBTC		221150027	First Fruits
=====			
GTB	0007899440	058152120	Tithes
=====			
WEMA	0122245798	035150695	Endowment Fund
=====			
ECO	0953002198		Building Fund
=====			
ZENITH	1011097083	057150314	Covenant Seed

**AVMCC DEVELOPMENT FUND ACCOUNT**  
**Account Name:** AVMCC Development Fund  
**Account Number:** 1021733207  
**Sort Code:** 033154512  
**Branch Address, UBA Plc, 51A Adeniyi Jones Street, Ikeja**



